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**UNITED STATES BANKRUPTCY COURT**  
**CENTRAL DISTRICT OF CALIFORNIA**  
**LOS ANGELES DIVISION**

In re  
CONSOLIDATED ELEVATOR  
COMPANY, INC.  
Debtor and Debtor-in-Possession.

Case No.: 2:22-bk-15611-SK

Chapter 11

**JOINDER OF DAVID JASON  
SANDOVAL TO DEBTOR'S  
OBJECTION TO PROOF OF CLAIM  
NO. 18 FILED BY TRUSTEES OF  
NATIONAL ELEVATOR IND.  
BENEFIT PLANS**

Date: March 8, 2023  
Time: 9:00 a.m.  
Place: Courtroom 1575  
255 E. Temple Street  
Los Angeles, CA 90012

David Jason Sandoval, debtor in Chapter 13 case number 8:22:bk-11752-MH hereby submits his joinder to the Objection of debtor herein to Proof of Claim number 18 filed by Trustees of the National Elevator Ind. Benefit Plans on the basis that a substantially same claim is also being asserted in his Chapter 13 case.

Dated: *February 7, 2023*

HESTON & HESTON  
Attorneys at Law



By: HALLI B. HESTON  
Attorneys for David Jason Sandoval

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

19700 Fairchild Road, Suite 280  
Irvine, CA 92612

A true and correct copy of the foregoing document entitled (*specify*): **Joinder of David Jason Sandoval to Debtor's Objection to Proof of Claim No. 18 Filed by Trustees of National Elevator Ind. Benefit Plans** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 2/8/2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Counsel for SBA: Elan S. Levy elan.levy@usdoj.gov
- Counsel for US Trustee: Ron Maroko ron.maroko@usdoj
- Counsel for Debtor: Roksana D. Moradi-Brovia Roksana@rhmfirm.com; matt@rhmfirm.com; rosario@hrhmfirm.com; sloan@rhmfirm.com; priscilla@rhmfirm.com; rebecca@rhmfirm.com; david@rhmfirm.com; susie@rhmfirm.com; max@rhmfirm.com; russ@rhmfirm.com
- Counsel for Elevator Union/Fund: Benjamin M. ODonnell bodonnell@gslaw.org; ecf@gslaw.org
- Former counsel for Debtor's principal, David Sandoval: R. Gibson Pagter gibson@ppilawyers.com; pagterandperryisaacson@jubileebk.net
- Counsel for Ally Bank: Arvind Nath Rawal arawal@aisinfo.com
- Counsel for Debtor: Matthew D. Resnik Matt@rhmfirm.com; Roksana@rhmfirm.com; rosario@hrhmfirm.com; sloan@rhmfirm.com; priscilla@rhmfirm.com; rebecca@rhmfirm.com; david@rhmfirm.com; susie@rhmfirm.com; max@rhmfirm.com; russ@rhmfirm.com
- Subchapter V Trustee: Mark M. Sharf (TR) mark@sharflaw.com; C188@ecfbis.com; sharf1000@gmail.com
- Counsel for Elevator Union/Fund: Laurie A. Trakman lat@gslaw.org; paralegal@gslaw.org
- United States Trustee (LA) ustpreion16.la.ecf@usdoj.gov

☐ Service information continued on attached page

### **2. SERVED BY UNITED STATES MAIL:**

On (*date*) 2/8/2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Sandra R. Klein United States Bankruptcy Court Central District of California Edward R. Roybal Federal Building and Courthouse 255 E. Temple Street, Suite 1582 / Courtroom 1575 Los Angeles, CA 90012	<b>Address Pursuant to Amended Proof of Claim No. 18:</b> Trustee of the Nat'l Elevator Ind. Benefit Plans c/o Laurie A. Tratkman Gilbert & Sackman, A Law Corp. 3699 Wilshire Blvd., Suite 1200 Los Angeles, CA 90010	<b>Address of Headquarters:</b> Trustees of the Nat'l Elevator Ind. Benefit Plans Attn: Robert Betts, Executive Director 19 Campus Blvd., Suite 200 Newtown Square, PA 19073
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☐ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) \_\_\_\_\_, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to

such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

2/8/2023

*Date*

Yanira Flores

*Printed Name*

/s/ Yanira Flores

*Signature*